Date Filed: September 22, 2026

Witness: David L. Gladey, Lavelle Freeman, John P. Dipaola-Tromba, Jennifer A. Schilling, Elli Ntakou and Gerhard Walker
Request from: Office of Consumer Counsel

Question:

Refer to Exhibit CLP-TSP-3 at 134, "Advancing the Grid, Overview."

a. Please provide a line budget breaking down the proposed costs annually and in total across the "Advancing the Grid" program by asset health, communications, grid operations technology, planning analytics, sensors and SHARE.
b. Please also provide a line-item budget breakdown for the grid operations technology category.

Response:

a. Please refer to OCC-586, Attachment 1, for the requested information.
b. Please refer to OCC-586, Attachment 1, for the requested information.