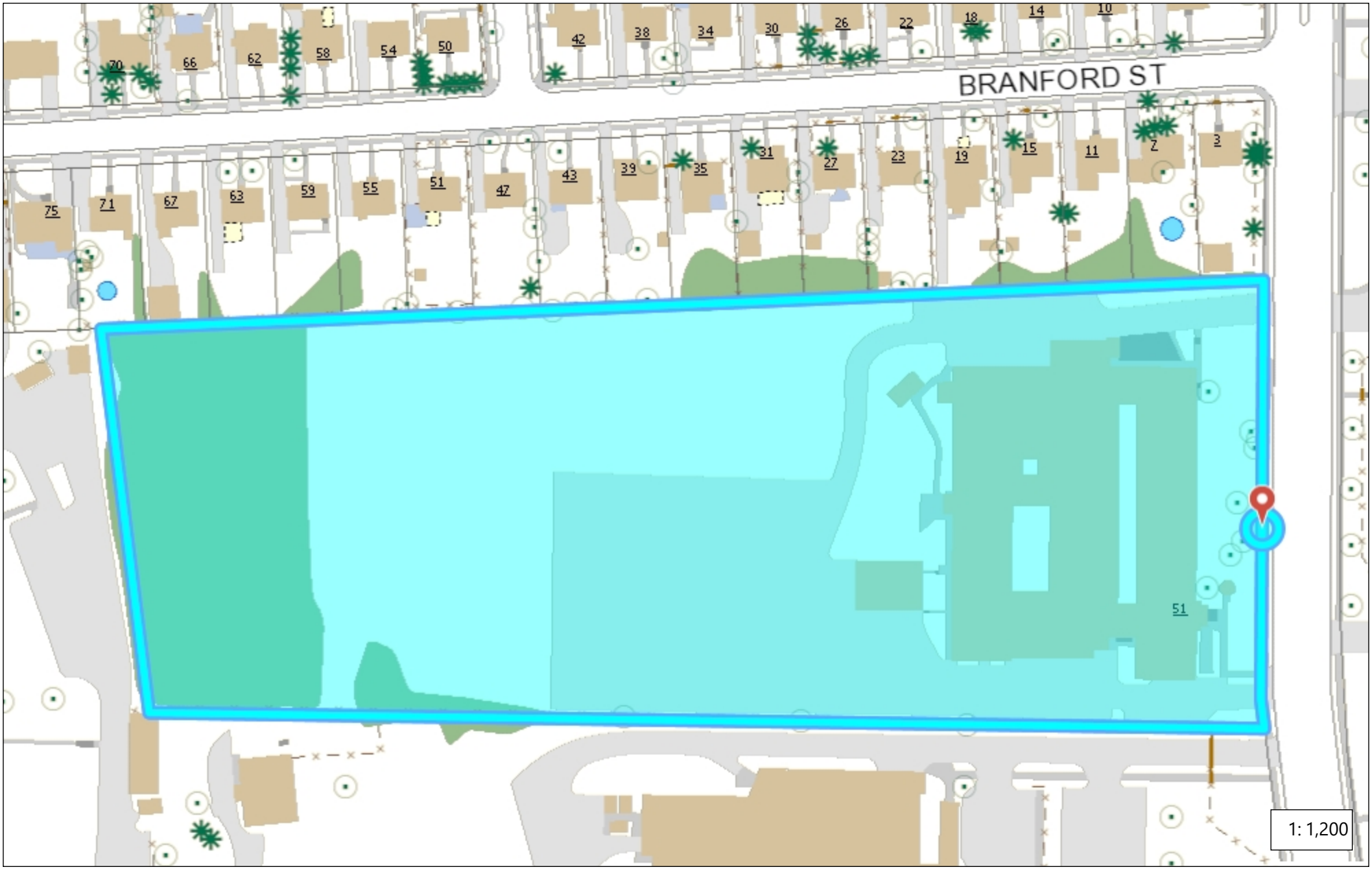
# City of Hartford - Property Map




200 0 100 200 Feet

City of Hartford GIS Services - HartfordGIS

Date Printed: 7/18/2023

The planimetric and topographic information depicted on this map was compiled by The Sanbor Map Company and is based on an aerial flight performed in April 2015. In addition, the City's GIS staff has been updating limited planimetric features on a yearly basis. The intent of this map is to depict a graphical representation of real property information relative to the planimetric features for the City of Hartford and is subject to change as a more accurate survey may disclose. The City of Hartford and the mapping company assume no legal responsibility for the information contained in this data. THIS MAP IS NOT TO BE USED FOR THE TRANSFER OF PROPERTY

N W E S

# City of Hartford

| City of Hartford |
|---|
| PO BOX 412834 |
| |
| BOSTON, MA 02241 |
| |

## Bill Information

| Taxpayer Information | | | |
|---|---|---|---|
| Bill # | 2022-1-0027676 (REAL ESTATE) | Town Benefit | |
| Unique ID | 193098001 | Elderly Benefit | |
| District/Flag | | | |
| Name | STATE OF CONN BLUE HILLS CLINI | Assessment | 3,790,990 |
| Care of/DBA | | Exemption | 3,790,990 |
| Address | | Net | 0 |
| Detail Information | 51 COVENTRY ST | | |
| Volume/Page | | Mill Rate | Town 68.95 |

**Bill Information As of 07/18/2023**

| Installment | Due Date | Town | District | |
|---|---|---|---|---|
| Inst #1 | 07/01/2023 | | | |
| Inst #2 | 01/01/2024 | | | |
| Inst #3 | | | | |
| Inst #4 | | | | |
| Total Adjustments | | 0.00 | 0.00 | |
| Total Installment + Adjustment | | | | |
| Total Payments | | 0.00 | | |

| Total Due | |
|---|---|
| Tax/ Princ/ Bond Due | 0.00 |
| Interest Due | 0.00 |
| Lien Due | 0.00 |
| Fee Due | 0.00 |
| **Total Due Now** | 0.00 |
| **Balance Due** | 0.00 |

***** Note: This is not a tax form, please contact your financial advisor for information regarding tax reporting. *****

**Payment History**

| Payment Date | Type | Tax/Principal/Bond | Interest | Lien | Fee | Total |
|---|---|---|---|---|---|---|
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| ***** Total payments made to taxes in** 2022 | $0.00 |
|---|---|

# Unofficial Property Record Card - Hartford, CT

## General Property Data

Parcel ID 193-098-001
Prior Parcel ID
Property Owner STATE OF CONN BLUE HILLS CLINI

Mailing Address 51 COVENTRY ST

City HARTFORD
Mailing State CT Zip 06112-1525
ParcelZoning MX-2

Account Number

Property Location 51 COVENTRY ST
Property Use ST-HOSPITAL
Most Recent Sale Date 6/17/1947
Legal Reference 00816 0197
Grantor
Sale Price 0
Land Area 273,992.000 acres

## Current Property Assessment

Card 1 Value Building Value 3,103,660 Xtra Features Value 16,030 Land Value 671,300 Total Value 3,790,990

## Building Description

Building Style HOSPITALS
# of Living Units 0
Year Built 1949
Building Grade Average +
Building Condition N/A
Finished Area (SF) 53658.84
Number Rooms 0
# of 3/4 Baths 0

Foundation Type Concrete
Frame Type Steel
Roof Structure FLAT
Roof Cover Tar & Gravel
Siding Stucco
Interior Walls PLASTER
# of Bedrooms 0
# of 1/2 Baths 0

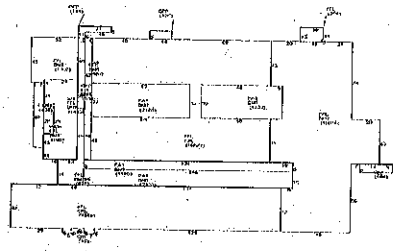
Flooring Type COMBINATION
Basement Floor CONCRETE
Heating Type Steam
Heating Fuel Gas
Air Conditioning 84%
# of Bsmt Garages 0
# of Full Baths 0
# of Other Fixtures 0

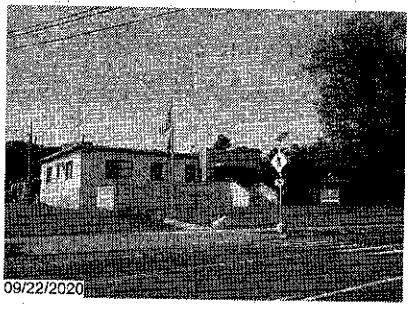
## Legal Description

## Narrative Description of Property

This property contains 273,992.000 acres of land mainly classified as ST-HOSPITAL with a(n) HOSPITALS style building, built about 1949 , having Stucco exterior and Tar & Gravel roof cover, with 0 commercial unit(s) and 0 residential unit(s), 0 room(s), 0 bedroom(s), 0 bath(s), 0 half bath(s).

## Property Images





09/22/2020

Disclaimer: This information is believed to be correct but is subject to change and is not warranteed.

STATE OF CONNECTICUT
County of Hartford } ss: Hartford, May 19, 1947

Personally appeared DIME SAVINGS BANK OF HARTFORD, by Lester C. Murphy its Assistant Treasurer, signer and sealer of the foregoing instrument, who acknowledged the same to be his free act and deed and the free act and deed of said corporation, before me

Helen M. Kelly
Notary Public.

Received for Record June 17, 1947 1:33 P. M.

WARRANTEE DEED No. 114 Cleaveland Legal Blank Service, Hartford, Conn.

## To all People to whom these Presents shall come, Greeting:

Know Ye, That We, HAROLD W. MARSHALL, WILLIAM FLETT, RICHARD VALENTE and WALDO V. ANDREWS, all of the Town of Hartford, County of Hartford and State of Connecticut,

for the consideration of Ten (10) Dollars and other good and valuable considerations,

received to our full satisfaction of STATE OF CONNECTICUT,

do, give, grant, bargain, sell and confirm unto the said State of Connecticut

a certain piece or parcel of land, situated on the westerly side of Coventry Street in the Town of Hartford, County of Hartford and State of Connecticut, and more particularly bounded and described as follows, to wit:

Beginning at a point in the westerly street line of Coventry Street, said point being one hundred thirty-five and thirty-six one-hundredths (135.36) feet southerly from the intersection of said westerly line of said Coventry Street and the southerly line of Branford Street, said point being the southeasterly corner of land formerly belonging to E. J. Holl and known as "Blueridge", said point also being the northeasterly corner of the land herein described; thence from said point of beginning southerly along the westerly line of Coventry Street a distance of three hundred twenty and twenty-three one-hundredths (320.23) feet to a point; thence continuing southerly in said street line and making an interior angle with the last described line of 187°-8'0" a distance of twenty-one and nineteen one-hundredths (21.19) feet to a point at the northeasterly corner of land belonging to the Connecticut Institute for the Blind; thence Westerly in a line making an interior angle with the last described line of 82°-17'-25" a distance of eight hundred fifty-six and ninety-eight one-hundredths (856.98) feet to a point; thence Northerly in a line making an interior angle with the last described line of 98°-4'-40" a distance of two hundred ninety-two and seventy-four one-hundredths (292.74) feet to a point in the southerly line of land formerly of E. J. Holl; thence easterly along said land of said Holl, and in a line making an interior angle with the last described line of 85°-13'-5" a distance of eight hundred ninety-three and forty-nine one-hundredths (893.49) feet to the place of beginning, said last described line making an interior angle with the westerly line of Coventry Street of 87°-16'-50".

Said above described land is bounded:

Easterly by Coventry Street;
Southerly by the Connecticut Institute for the Blind;
Westerly by other land of Harold W. Marshall, et al, the Grantors herein; and
Northerly by land formerly belonging to E. J. Holl.

Said parcel contains 6.338 acres.

The grantors reserve the right to sewer their remaining property on the west through the property herein conveyed for a period of

twenty-five (25) years from date, said sewer to be in a location initially approved by the grantee, and the entire cost of the same when installed to be that of the grantors.

It is understood that any such sewer will connect with the public sewer on Coventry Street, and that the grantors will save the grantee harmless from all cost whatsoever in connection with the installation of the same or of work incidental to its installation, including, without limiting the foregoing, the cost of replacing curbs, walks, roadways, lawns, landscaping, and the like.

To Have and to Hold the above granted and bargained premises, with the appurtenances thereof, unto it, the said grantee [redacted] forever, to its [redacted] own proper use and behoof. And also, we, the said grantors do for ourselves, our heirs, executors, and administrators, [redacted] and assigns, covenant with the said grantee [redacted] that at and until the ensealing of these presents, we are well seized of the premises, as a good indefeasible estate in FEE SIMPLE; and have good right to bargain and sell the same in manner and form as is above written and that the same is free from all incumbrances whatsoever.

And Furthermore, we, the said grantors do by these presents bind ourselves and our heirs forever to WARRANT AND DEFEND the above granted and bargained premises to it, the said grantee [redacted] against all claims and demands whatsoever.

In Witness Wherrof, we have hereunto set our hands and seals this 17th day of May in the year of our Lord nineteen hundred and forty-seven.

*Signed, Sealed and Delivered in the presence of*

| | |
|---|---|
| Willis L. Parrish | Harold M. Marshall [L. S.] |
| Bruce Hoss | Virginia Lee [L. S.] |
| | Richard Valente [L. S.] |
| | Walter V. Andrews [L. S.] |
| | [L. S.] |
| | [L. S.] |
| | [L. S.] |
| | [L. S.] |
| | [L. S.] |

CONVEYANCE TAX STAMP
TOTAL $ 1.30

State of Connecticut,
County of Hartford, } ss. Hartford, May 17th A. D., 19 47.

Personally Appeared Harold W. Marshall, William Fiets and Richard Valente,

Signers and Sealer s of the foregoing Instrument, who acknowledged the same to be their free act and deed before me.

Willis S. Parsons
Notary Public

State of Connecticut,
County of Hartford, } ss. Hartford, May 19th A. D., 19 47.

Personally Appeared Waldo V. Andrews,

Signer and Sealer of the foregoing Instrument, who acknowledged the same to be his free act and deed before me.

Willis S. Parsons
Notary Public

Received for Record June 17, 1947 1:33 P. M.

QUIT-CLAIM DEED No. 136 Cleaveland Legal Blank Service, Hartford, Conn.

## Know all Men by these Presents

That I, NELLIE M. FRANCIS, of the Town of Warwick, County of Franklin and Commonwealth of Massachusetts,

for divers good causes and considerations thereunto moving, especially for Ten (10) Dollars, received to my full satisfaction of THOMAS MOYNIHAN and MARY L. MOYNIHAN, both of the Town of Bloomfield, County of Hartford and State of Connecticut,

have remised, released, and forever quit-claimed, and do by these presents, for myself and heirs, justly and absolutely remise, release, and forever QUIT-CLAIM unto the said Thomas Moynihan and Mary L. Moynihan, and unto their survivor, and unto such survivor's heirs and assigns forever,

all such right and title as I, the said Nellie M. Francis,

have or ought to have in or to a certain piece or parcel of land, with the buildings thereon, situated on the easterly side of Garden Street, in the Town of Hartford, County of Hartford and State of Connecticut, known as No. 214 Garden Street, and more particularly bounded and described as follows, to wit:

North by land now or formerly of Kate W. Terry, one hundred (100) feet;
East by land now or formerly of Francis W. Waterman, fifty (50) feet;
South by land now or formerly of Martha Kaminski, one hundred (100) feet; and
West by Garden Street, fifty (50) feet.

Return To:
District Clerk
Metropolitan District
555 Main Street
Hartford, CT 06103

# CERTIFICATE OF CONTINUATION OF LIEN
## THE WATER BUREAU
## OF
## THE METROPOLITAN DISTRICT
## 555 MAIN STREET
## HARTFORD, CONNECTICUT 06103

KNOW ALL MEN BY THESE PRESENTS that the METROPOLITAN DISTRICT:

(i) has a lien upon the following described property, situated in **HARTFORD**, Connecticut and known as

**51 COVENTRY ST**

Account No.**21093598,** said property being more particularly described in,

Volume: **816** Page: **197**

Of the **HARTFORD** Land Records, now or formerly owned by

**BLUE HILLS CLINIC**

to secure payment of the sum of **$1,342.83**

Due **1/1/2020 to 8/1/2021** inclusive for use of District water to said property together with all additions for delinquency and all legal charges; and

(ii) hereby provides notice of its intention to file a lien pursuant to §§ 12-172, 12-173 and 49-73a to 49-73i of the Connecticut General Statutes, inclusive, against the proceeds of any policy of insurance providing coverage for loss or damage by fire, if a loss or damage has occurred.

Receipt # 168488
Instr # 2021-14405
**VOL 7833 PG 83**
09/17/2021 10:35:48 AM
1 Pages
MDC LIEN
Noel F. McGregor, Jr, Hartford
Clerk:BM

John S. Mirtle, Esq.
DISTRICT CLERK

Dated at Hartford, Connecticut

September 9, 2021