# STATE OF CONNECTICUT
## PUBLIC UTILITIES REGULATORY AUTHORITY

**Public Educational and Governmental Programming and Education Technology Investment Account (PEGPETIA) Grant Program Application & Itemized Budget**

***Instructions for Filing a Motion to Apply for a PEGPETIA Grant***

***Motion Deadline***

The Public Utilities Regulatory Authority (Authority or PURA) oversees a program to award Public Educational and Governmental Programming Grants (PEG Grants) and Education Technology Investment Grants (ETI Grants) to eligible entities. See General Statutes § 16-331cc. **This PEGPETIA Grant Program Application must be filed as a motion in Docket No. 26-10-02 no later than noon on November 20, 2026.**

***Program Funding Eligibility***

PEG grant funding is intended to improve public, educational, and governmental access programming in Connecticut, and funds should be used for capital and equipment costs that aid the production or procurement of public, educational, and governmental programs. To ensure the funding is used appropriately, after completion of the project, PEG grant recipients must file a report of the project enabled by the grant funds.

ETI grant funding is intended to support education technology initiatives of boards of education and other education entities (public and private schools are eligible to apply). To ensure the funding is used appropriately, after completion of the project, ETI grant recipients must file a report of the project enabled by the grant funds.

***Submission of Motion***

Applicants must complete and file the Application with Itemized Budget electronically to PURA as a motion in Docket No. 26-10-02, at https://portal.ct.gov/pura/about/filing-and-forms/make-an-electronic-filing. Applicants who have not previously registered must first register for an account.

**Motions must include an Application and Itemized Budget for the projects to be funded by the grant. Quotes, invoices, or similar documentation must be submitted for each item to be purchased with grant funds.**

The motion will be assigned a unique motion number after it is filed. The allowable electronic filing size is 20 MB. If the motion's attachments (Application with Itemized Budget plus other attachments) exceed the allowable limit, the motion may include only the completed Application with Itemized Budget, and the remaining attachments must be filed as supplemental filings to the same motion. Subsequent supplements must also be filed as supplemental filings under the assigned motion number.

Questions regarding the electronic filing of the motion and supplements should be directed to Docket Control at PURA.ExecutiveSecretary.gov or (860) 827-2836.

Docket No. 26-10-02 Town of Suffield

## I. Applicant Information

1. Organization Name: Town of Suffield
2. Mailing Address: 50 North Main Street, Suffield, CT 06078
3. Employer Identification Number: _____
4. Contact Person for Service List ***(required)*** ☐ ***(check if new/updated)***

   Name: Rebecca Osleger

   Mailing Address: 83 Mountain Road Suffield, CT 06078

   Phone Number: 860-559-0112

   Email Address: rosleger@suffield.org
5. Additional Contact Person for Service List ***(optional)*** ☐ ***(check if new/updated)***

   Name: _____

   Mailing Address: _____

   Phone Number: _____

   Email Address: _____
6. Authorized Representative ***(required)***

   ***Note: The authorized representative will not be on the service list unless also listed as a contact person, above.***

   Name: Colin Moll

   Mailing Address: 83 Mountain Road Suffield, CT 06078

   Phone Number: 860-668-3836

   Email Address: cmoll@suffieldct.gov
7. Purpose of Grant (check one):

   ☐ PEG Grant (capital and equipment for producing/procuring programming)

   ☑ ETI Grant (educational technology initiative)
8. Amount Requested: $ $ 36,893.96

   ***Note: The "Amount Requested" will autocalculate upon completion of the Itemized Budget, below.***

## II. Applicant Eligibility

9. Organization Type (check one):

**PEG (Programming)**

☐ Local community antenna television and video advisory council

☐ State-wide video advisory council

☑ Public, educational and governmental programmer

☐ Public, educational and governmental studio operator

**ETI (Educational Technology Initiative)**

☐ Board of Education

☑ Public library

☐ Other education entity: _____

10. Which of the following describes your organization?

☐ Connecticut State Agency

☑ Municipality

☐ Nonprofit 501(c)(3) organization. Provide Secretary of the State No.: _____

☐ Other (e.g., LLC or corporation). Provide Secretary of the State No.: _____

11. For each of the PEGPETIA Grant cycles below, indicate whether your organization received a grant and submitted all required compliance filings:

| Docket No. | Grant Received? | Date of Compliance Filing | | |
|---|---|---|---|---|
| | | Order No. 2 | Order No. 3 | Order No. 4 |
| 24-10-02 | ☐ Yes ☑ No | | | |
| 23-10-02 | ☑ Yes ☐ No | 3/11/2025 | 02/07/2025 | Submitted |
| 22-10-02 | ☐ Yes ☑ No | | | |
| 21-10-13 | ☐ Yes ☑ No | | | |

***Note: If you have received a grant in any of the dockets listed above, you must submit any outstanding compliance filings prior to submitting this application.***

## III. Investment or Initiative Eligibility

12. Provide a description of proposed capital and equipment investment or education technology initiative. State expected enhancements to PEG programming or education technology. If applicable, state why similar equipment is not available from the local community access studio (PEG only).

The Town of Suffield proposes to modernize the audiovisual infrastructure of the Suffield Public Library theater to support educational presentations, public learning programs, accessible lectures, multimedia demonstrations, and community programming. The initiative will provide an integrated 4K laser projection and fixed-frame screen system; intuitive touch-panel switching and control; a dedicated speech-reinforcement system with handheld and wearable wireless microphones; a height-adjustable accessible presentation lectern; Auracast assistive listening technology with receivers and signage; and acoustic panels to improve speech intelligibility. The proposed equipment will build on existing functional surround-sound components rather than replace usable infrastructure. Improved clarity, accessibility, and ease of operation will expand the library's ability to deliver inclusive technology-enabled learning experiences for residents of varying ages and abilities.

13. Identify the affected geographical area(s) and/or school system(s) that will benefit from the investment or initiative:

The Town of Suffield, Connecticut, including Kent Memorial Library patrons, community organizations, educators, students, and residents participating in library-based educational and civic programs. The theater may serve local school and community partnerships where scheduled.

14. State the number of subscribers served or students impacted:

Kent Memorial Library serves a community of 16,000 residents.

15. List the schedule for implementation, including estimated dates for key milestones and completion.

***Note: Completed projects are not eligible.***

Approximately six weeks after notice to proceed
Week 1 project kickoff
Week 2 engineering
Week 3 procurement
Week 4 programming and rack fabrication
Week 5 on-site installation
Week 6 commissioning and training. Calendar dates will be established after award and purchasing authorization.

16. Identify objective performance measures that can be used to evaluate the success or effectiveness of the investment or initiative:

1. Successful installation and commissioning of all six quoted equipment categories;
2. Functional testing of 4K video switching, projection, speech amplification, microphones, and touch-panel modes;
3. Verification of height-adjustable lectern operation and assistive-listening receiver function;
4. Completion of staff orientation and acceptance testing;
5. Number of educational and community programs and attendees using the theater during the first 12 months, compared with a pre-upgrade baseline where available
6. User and staff feedback on audibility, accessibility, and system ease of use

17. Description of organization, including experience and competence related to the proposed project:

The Town of Suffield operates municipal public services and maintains technology infrastructure serving public-facing facilities. Kent Memorial Library provides community access to information, educational resources, and programming. The Town will coordinate project oversight, procurement, acceptance testing, and post-award reporting with library personnel and its technology team. Conference Technologies, Inc. (CTI) has provided a detailed integrated audiovisual design and an approximately six-week implementation plan

## IV. Budget Information

18. Partner organization(s) or other funding sources (if applicable):

19. Have you completed the PEGPETIA Itemized Budget form below (with an itemized budget for the investment or initiative)?

☑ Yes.

☐ No. Explain:

20. Have you provided supporting documentation for each item, such as copies of bids, estimates, and quotes?

☑ Yes.

☐ No. Explain:

21. Are the non-equipment costs for design and engineering, installation, training, and warranties/insurance less than 10% of the overall grant request?

***Note: Software may be categorized as equipment. Other non-equipment expenses (such as salaries, service agreements, or stipends) are <u>not permitted</u> as part of the grant request.***

☐ Yes.

☑ No. Explain:

# STATE OF CONNECTICUT
## PUBLIC UTILITIES REGULATORY AUTHORITY

## PEGPETIA ITEMIZED BUDGET

***Instructions***

***Required Information***

You must provide this itemized budget for the capital and equipment investment or education technology initiative proposed in your application. For each expense, you must provide the following information:

(1) Name of expense

(2) Total amount of expense (unit cost x quantity)

(3) Brief description

(4) Quantity requested

(5) Unit price

(6) A copy of a bid, estimate, or similar documentation; and

(7) Type of cost (equipment, design, engineering, installation, training, warranty, insurance, other)

For each expense listed, you must attach a copy of the bid, estimate, or similar documentation.

***Note: The Authority cannot accept links to online vendors as documentation of expenses. You may, however, attach saved or printed copies of equipment listed for sale with online vendors as documentation.***

***Types of Costs***

Non-equipment costs (such as design, engineering, installation, training, warranties, or insurance) must be reasonable and should be limited to less than 10% of the overall grant. Other non-equipment expenses (such as salaries, service agreements, or stipends) are not permitted as part of the grant request.

***Note: Software may be categorized as equipment.***

### I. Applicant Information

1. Organization Name: Town of Suffield
2. Docket Number: 26-10-02
   PEGPETIA Grant Program Application
3. Docket Name: _____

## V. PEG Grant CAP Acknowledgment

22. **For PEG Grant Applicants Only:** The Applicant understands that it must review and comply with the relevant community access provider operating rules and regulations, including the prohibition of the presentation of any advertising material designed to promote the sale of commercial products or services (including advertising by or on behalf of candidates for public office). The Applicant further acknowledges that no organization or company providing community access operations shall exercise editorial control over programming, except as to programming that is obscene and except as otherwise allowed by applicable state and federal law.

☐ Yes.

☐ No.

## VI. Signature of Authorized Representative

I, Colin Moll, am authorized to sign this application on behalf of the applicant organization. Under the penalty of law, by signing this application, I affirm that the information provided to the Authority is true and correct to the best of my knowledge and that any errors of omissions will be timely corrected and resubmitted.

I understand that grant funding may be denied due to failure to provide the information and supporting documentation required by this Application.

Colin Moll — November 19, 2026

***(Signature)*** ***(Date)***

## II. Budget Template

| Expense | Amount | Description | Quantity | Unit Price | Bid/ Estimate Attached | Type of Cost |
|---|---|---|---|---|---|---|
| (Example) Studio Camera | $ 1,400.00 | (Example) Make, Model No. XYZ123, Qty 4, Unit Price $350 | 4 | $350/each | ✓ | Equipment |
| (Example) Camera Install | $ 175.00 | (Example) Installation of all cameras, connection to existing studio setup, and training personnel | 1 | $175 | ✓ | Installation |
| | | | | | | |
| AV Control | $ 164.63 | Extron TLCA 2 (60-1748-20) | 1 | $164.63 | | equipment |
| AV Control | $ 1,786.59 | Extron TLP Pro 835-Black (60-1997-02) | 1 | $1786.59 | | equipment |
| AV Control | $ 60.98 | Extron RSB 129 Gray (60-604-02) | 1 | $60.98 | | equipment |
| AV Control | $ 2,768.29 | DTP3 IN2004 DO (60-1962-02) | 1 | $2768.29 | | equipment |
| AV Control | $ 656.50 | Netgear Av Line M4250-9g1f-Poe+ (GSM4210PD-100NAS | 1 | $656.50 | | equipment |
| AV Control | $ 553.17 | Middle Atlantic 15A 9 OUT SERIES SURGE W/CTRL (PDX-915R-SP) | 1 | $553.17 | | equipment |
| AV Control | $ 701.22 | Extron DTP3 R 201 | 1 | $701.22 | | equipment |
| AV Control | $ 817.07 | LinkLicene for TLP Ctl Process | 1 | $817.07 | | equipment |
| AV Control | $ 2,692.00 | Software | 1 | $2692 | | Software |
| | | | | | | |
| 4K Projector and Fixed Screen | $ 218.96 | Chief Universal RPA White (RPAUW) | 1 | $218.96 | | equipment |
| 4K Projector and Fixed Screen | $ 5,552.44 | 4K 6000 Lm Laser DLP Projector | 1 | $5552.44 | | equipment |
| 4K Projector and Fixed Screen | $ 133.46 | Chief ADJ Pipe 18" to 24" White (CMS018024W) | 1 | $133.46 | | equipment |
| 4K Projector and Fixed Screen | $ 2,689.02 | Da-Lite Cinema Contour PRLX Str 1.0 133D 65X116 (29966V) | 1 | $2689.02 | | equipment |
| 4K Projector and Fixed Screen | $ 180.73 | Chief Flex Joint 1 1/2" NPT (CMA345) | 1 | $180.73 | | equipment |
| | | | 1 | | | |
| | | | | | | |
| Speech Non-Surround Sound System | $ 32.49 | Ansmann AA NiMH 2850mAh Rechargeable Battery - 4 Pack (5035212) | 1 | $32.49 | | equipment |
| Speech Non-Surround Sound System | $ 795.73 | JBL AC18/26 in white (AC18/26-WH) | 1 | $795.73 | | equipment |
| Speech Non-Surround Sound System | $ 821.30 | Audio Technica System 20 PRO 2CH Combo WLS\|ATW-R1440 rack-mount receiver ch | 1 | $821.30 | | equipment |
| **Total Amount:** | $ 36,893.96 | | | | | |

| Expense | Amount | Description | Quantity | Unit Price | Bid/ Estimate Attached | Type of Cost |
|---|---|---|---|---|---|---|
| Speech Non-Surround Sound System | $ 725.61 | Extron XPA U 2002 SB, 2 CH. Power Amp | 1 | $725.61 | | equipment |
| Speech Non-Surround Sound System | $ 102.65 | JBL MTU-18-WH U?Bracket for Models AC18/XX, White | 1 | $102.65 | | equipment |
| Speech Non-Surround Sound System | $ 312.80 | Two-Bay Charge Station Bundle\|Charger bundle includes ATW CHG3NAnetworked two- | 1 | $312.80 | | equipment |
| Speech Non-Surround Sound System | $ 3,057.32 | Fixed I/O DSP with 12 analog inputs, 8 analog outputs, 8 channels configurab | 1 | $3057.32 | | equipment |
| | | | 1 | | | |
| | | | | | | |
| ADA-Compliant PresentationLectern | $ 425.61 | AVF 12U Rack Module for LEXYZ34 (DIR9200-12) | 1 | $425.61 | | equipment |
| ADA-Compliant PresentationLectern | $ 2,682.93 | AVF (LEXYZ234CWT) Electric Lift Lectern (Crystal White)• 27.;31" W x 43. | 1 | $2682.93 | | equipment |
| | | | | | | |
| | | | | | | |
| ADA Assistive Listening AuracastSystem | $ 2,435.66 | Williams AV (BA SYS1-00) Infinium System with Enhanced Scale & Management (E | 1 | $2435.66 | | equipment |
| | | | 1 | | | |
| | | | | | | |
| Acoustic Treatment | $ 2,926.80 | Acoustical Fulfillment Acoustical Panels | 8 | $365.85 | | equipment |
| Implementation | $ 3,600.00 | Implementation Services | 1 | 3600 | | Implementation |
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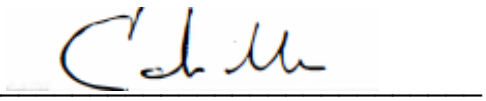
| **Total Amount:** | $ 36,893.96 | | | | | |

## Signature of Authorized Representative

I, Colin Moll, am authorized to sign this itemized budget on behalf of the applicant organization. Under the penalty of law, by signing this document, I affirm that the information provided to the Authority is true and correct to the best of my knowledge and that any errors of omissions will be timely corrected and resubmitted.

I understand that grant funding may be denied due to failure to provide the information and supporting documentation required by the application.



***(Signature)*** ***(Date)***

November 19, 2026